

## ELLIOT'S DEPT. TO CAPEL.

Some Startling Statements in regard to the Teachings of Catholicism.

Catholic Schools and Hospitals Very Vigorously Assailed.

No Danger That the Descendants of the Puritans Will Ever Adopt the Teachings of Rome.

A Collection Taken Up to Build a Religious Edifice in Plymouth.

The Congregational church was filled by a large audience last evening to hear Rev. Wm. Elliott, of Plymouth, who was advertised to deliver a lecture in reply to Mr. Capel, who recently visited this city and lectured at the National theater. The lecturer was introduced by Rev. Byron Sunderland, and after thanking the large audience for their presence, he said that the meeting had been preceded by earnest prayer; that Dr. Sunderland, in the past, had inaugurated a series of meetings in which he had controverted the efforts of the Roman church in the propagation of its doctrines. The Roman Catholics were to be pitied, as they were ruled by their bishops, who even manufactured their creeds. It had long been a boast of this church that a man could be a Roman Catholic without believing in the personal infallibility of the pope. Quoting from a catechism of the Roman church he showed where a line bearing on this question had, in the later editions since the infallibility of the pope had been declared, been expunged, and the line expunged, and the omission would not be noticed. Proceeding, the lecturer said that it was now a well known fact that every Catholic must implicitly obey the pope. If a man should spring up and say that the pope was a man, he would be branded as a heretic. It was in the power of the pope to absolve any Catholic soldier from the oath taken to support the constitution of his native land. This was now carried forward to a point where the pope was made infallible in all matters pertaining to the future, measures looking to overriding the bounds of every land. He had always opposed Romanism, but was not a Roman Catholic. He was a Protestant, and he would be just as logical to say that because he disapproved of the hat a man wore he was attacking the man himself, as to say he was attacking Catholics. The advancement of prominent teachers of the Roman church to the position of pope was without the slightest consultation with the laity. So, too, with the books that were appointed to be read for their instruction. Here was the misal read by the priests and the works of Ligouri, who had been a member of the Roman church as a great moral teacher, but more especially for his strong opposition to the Jesuits. These had incurred the deep hatred of the Jesuits for their exposure of the trickery and deceit of this branch of the Catholic priesthood. The pope was promulgated to raise Ligouri to the sainthood had praised him for his devotion to the Virgin. This was the essence of Romanism, Capel had declared that England would eventually return to the bosom of the Catholic church. Could the descendants of the Puritans, those who had left home and all that was dear behind them to found this great republic, and to worship God under the dictates of their own consciences, believe that this was a warning of the contest that would come in the future between Protestants and the Roman church. One of the first things done to those who left a Protestant church was to enter the church of Rome, which he found it in a second hand book stall. No where in the New Testament was anything said about apostasy. In fact, it was not until the thirteenth century that this had been commanded by Pope Innocent. There were many authorities adopted in that age to absolve the faithful from the inconveniences of this formula. Cardinal Manning, in alluding to the political features that had been grafted upon the confession, said that the priests of Rome knew their penitents and the penitents their father confessor. This power had been steadily nurtured, and its growth to-day was to be observed in the fact that in the councils of the Vatican no official or any government was to be found. No one but the pope, the adherent of Rome was there. There were some queer things taught in the books laid down for the guidance of Catholics. Men were taught by those that under certain circumstances they could commit adultery, and when certain circumstances required could disclaim all knowledge of a crime, even when questioned by a judge. So it was taught that a woman could commit adultery, and when she went to the confessional it was the duty of the priest to grant her full absolution, even when she had conceived and conceived her husband by making him believe the child was his own. So in regard to theft, five functions were taught, and it was declared that a young man could steal the one-thirtieth or the one-fiftieth of the yearly income of his father without sin, and a servant was justified in stealing from his master, provided he gave the thing stolen in alms. This was all taught in Ligouri's book, which is called "Moral Theology." Further, it is taught that if a man be employed by another, and believes that he is not receiving a just compensation, he is at liberty to steal as much as will, in his estimation, make up the deficiency. What class of servants and clerics would be developed under this peculiar system of morals?

The priesthood of the church hold women in very low estimation. They watch them with keen and inquisitorial espionage. They watch them, and the priest who had seduced a poor young girl was not bound to marry, and again that a man who had given a promise to a harlot was absolutely commanded to marry her. One thing in the country in which all felt an interest was the total abstinence movement. Here the priests taught that, even after swearing not to touch it, the drinking of a little wine was not a breaking of the pledge. So it was that socialism and even treachery bred in the minds of the people, and that to do a wrong that, in their judgment, would at last enable them to do good, was perfectly justifiable. Ignorance was the great power of the Roman church. In the Manual City itself, a lady had been educated for every six persons there was one monk, priest, or nun—a teacher, so to speak; but in no city in the world was there so much vice, sin, and dense ignorance. The Catholics have been driven to control the public schools of this country, and had raised a great outcry over the fact that the Bible was read in these schools. The Catholics would not allow their children to attend these schools. No, no, their souls were too precious. They wanted separate schools, and the control of the expenditures, so as to put in a crowd of teachers of their own—monks, priests, nuns, sisters, and teaching brothers—who do not know the alphabet. These schools would be an order of the Roman church, and men who got drunk were placed there by friends and allowed to recover from the effects of their debauches. It was known, too, that men were even supplied with liquor and money there. They were supplied with liquor and provided with a quiet and retired place in which to drink it. It was said that a

large amount of the money of the people was yearly appropriated to maintain this hospital. This was the effect of fostering the children of the Catholic church, and listening to the prophecies of a man like Capel, who comes predicting an extension of the Catholic church and a spreading all over this fair land of Catholic methods and enterprises. It was a statistical fact that the ratio of the Catholic and vice to the number of Catholics was not equal to the number of Catholics in the teachings of the Roman church, and at the lowest point in those countries where the Bible was in the hands of the people. Statistics also demonstrated that in spite of all the efforts of the propaganda the Protestant religion had steadily gained. To-day the losses of the Catholic church in this country had progressed so far that the entire number of communicants claimed by the bishops of that church was not equal to the number of Catholics who had landed in the United States within the last forty years.

The religion of the Roman church was not the religion of God. Capel wanted men to destroy wealth to decorate the church house of his creed, because in the little box of Jesus Christ by the Roman church. It was left for this sect to make a god and then set him. Capel comes and asks Americans, judges, merchants, and bankers, to contribute to the building up of a temple to such a God. He claimed that when one came to die this would be a source of greatest comfort. Let the pastors here work to counteract this. Capel came here to gather money, and it is said he carried a great amount away from Washington. Let all who have the welfare of this country at heart work to counteract this position. The lecturer then gave a history of his labors in the city of Plymouth, England, and said that he was anxious to build a large hall to use for religious purposes, and he hoped that none of the audience would leave while a hymn was sung and a collection taken up to defray the expenses of the meeting. He said that he was anxious to build a large hall to use for religious purposes, and he hoped that none of the audience would leave while a hymn was sung and a collection taken up to defray the expenses of the meeting. He said that he was anxious to build a large hall to use for religious purposes, and he hoped that none of the audience would leave while a hymn was sung and a collection taken up to defray the expenses of the meeting.

INDIAN CIVILIZATION.  
Agent McGillicuddy's Observations Among the Villages Near Pine Ridge Agency.

Agent McGillicuddy has written the following letter to Commissioner Price:  
UNITED STATES INDIAN SERVICE, PINE RIVER AGENCY, DAK. OCT. 1883. Sir: I have the honor to report my observations in the agency proper on matters pertaining to the future of the Indians. The gathering at Rome now beginning was to provide measures for the future, measures looking to overriding the bounds of every land. He had always opposed Romanism, but was not a Roman Catholic. He was a Protestant, and he would be just as logical to say that because he disapproved of the hat a man wore he was attacking the man himself, as to say he was attacking Catholics. The advancement of prominent teachers of the Roman church to the position of pope was without the slightest consultation with the laity. So, too, with the books that were appointed to be read for their instruction. Here was the misal read by the priests and the works of Ligouri, who had been a member of the Roman church as a great moral teacher, but more especially for his strong opposition to the Jesuits. These had incurred the deep hatred of the Jesuits for their exposure of the trickery and deceit of this branch of the Catholic priesthood. The pope was promulgated to raise Ligouri to the sainthood had praised him for his devotion to the Virgin. This was the essence of Romanism, Capel had declared that England would eventually return to the bosom of the Catholic church. Could the descendants of the Puritans, those who had left home and all that was dear behind them to found this great republic, and to worship God under the dictates of their own consciences, believe that this was a warning of the contest that would come in the future between Protestants and the Roman church. One of the first things done to those who left a Protestant church was to enter the church of Rome, which he found it in a second hand book stall. No where in the New Testament was anything said about apostasy. In fact, it was not until the thirteenth century that this had been commanded by Pope Innocent. There were many authorities adopted in that age to absolve the faithful from the inconveniences of this formula. Cardinal Manning, in alluding to the political features that had been grafted upon the confession, said that the priests of Rome knew their penitents and the penitents their father confessor. This power had been steadily nurtured, and its growth to-day was to be observed in the fact that in the councils of the Vatican no official or any government was to be found. No one but the pope, the adherent of Rome was there. There were some queer things taught in the books laid down for the guidance of Catholics. Men were taught by those that under certain circumstances they could commit adultery, and when certain circumstances required could disclaim all knowledge of a crime, even when questioned by a judge. So it was taught that a woman could commit adultery, and when she went to the confessional it was the duty of the priest to grant her full absolution, even when she had conceived and conceived her husband by making him believe the child was his own. So in regard to theft, five functions were taught, and it was declared that a young man could steal the one-thirtieth or the one-fiftieth of the yearly income of his father without sin, and a servant was justified in stealing from his master, provided he gave the thing stolen in alms. This was all taught in Ligouri's book, which is called "Moral Theology." Further, it is taught that if a man be employed by another, and believes that he is not receiving a just compensation, he is at liberty to steal as much as will, in his estimation, make up the deficiency. What class of servants and clerics would be developed under this peculiar system of morals?

The Gold Stamp.  
To the Editor.  
Last week it was very warm, and Sunday, the fourteenth instant, in addition to being very warm, it was sultry and oppressive. During the night the temperature began to fall, and by Monday night it was quite cold. It was a warm day in the season, and why this sudden change?

We no longer need to ask this question in vain. The revelation has been made to us if we will only consult the proper authority, which is in nature, and not in man. The weather map demonstrates it, and more than this forewarns us of all changes, be they sudden or gradual. Bear in mind that, as water runs down hill, so does the atmosphere move from the area of high barometer to that of low barometer, and that there can be no natural movement of water up hill, or movement of atmosphere toward the atmospheric hill or high barometer. For a number of days we had had the area of low barometer on which line of latitude; hence it was warm. The volume of air in the area of low barometer was much reduced and mixed with moisture, therefore, heavy, or deficient in quantity and low in quality. Sunday the area of low barometer passed us, and the volume of air under its influence; hence Sunday, in addition to being warm, was very oppressive. Monday, the fifteenth, the outer lines of high barometer began to advance upon us—the atmospheric hill. The being in a case, no warm air could come toward us, it became cool and dry. This is no mere theory, but something that will, under like circumstances, happen every time. This weather map has no theory to support; it is simply the record of the daily changes in the geography of the atmosphere. If we would heed it more we would be better informed on this subject, and be ever ready to anticipate the daily changes, and able to give good reason therefor.

THE STANDARD OIL COMPANY.  
HARRISBURG, PA., OCT. 16.—The Standard Oil investigating committee met to-day to hear a report from the sergeant-at-law, who was retained by the company. It was intended to hold a session to-morrow, but the sergeant-at-law reported that Senator Emery and ex-Senator Roberts, for whom subpoenas were issued, were not in the state, the former being in Michigan and the latter in the Indian Territory. It was understood, however, that the committee would return some time this week, and the sergeant-at-law was directed to produce them, with ex-Corporation Clerk Kerr, at a meeting to be held next Thursday afternoon.

ARMY AND NAVY NEWS.  
The United States steamer Dispatch arrived at the Washington navy yard yesterday afternoon from New York.

Rear Admiral J. M. Chis was yesterday placed on the retired list of the navy, under forty years of service. This action was taken at the request of Admiral Chis.  
Ensign Frederick Collins has been promoted to the rank of lieutenant junior grade, from twenty-first of July, 1883, and Assistant Engineer John Stuart Lawrence to be passed assistant engineer in the navy, from sixteenth of June, 1883.  
Lieutenant-Commander George H. T. Barber has been ordered to duty at the naval academy, Annapolis, Md., as a member of the staff. Captain Charles S. Norton has been detached from command of the Independence and ordered to command the Shenandoah, first of November. Ensign E. C. Merriam has reported his return home, having been detached from command of the Adams, and ordered to duty at the naval academy, Annapolis, Md., as a member of the staff.

## A SENSATIONAL FAILURE.

Collapse of the Biggest Commercial Establishment in Mexico.

GALVESTON, TEXAS, Oct. 16.—A special dispatch to the News from Laredo says: A great sensation has been caused here by the announcement of the suspension at Monterey of the great firm of Zombrosa & Co., one of the oldest and wealthiest houses in northern Mexico. Their liabilities are placed at \$800,000. The effect of the failure on northern Mexico can only be compared to that of Jay Gould in the United States. The firm of Zombrosa & Co. is reported to be composed of Zombrosa, Gonzalez, Trevino, and Gov. Madrid. Their business, outside of merchandise, has extended largely into the purchase of valuable estates, and includes many of the largest and finest haciendas in Mexico. The immediate cause of the suspension is said to be the presentation for payment of two obligations, amounting in the aggregate to \$100,000, which could not be cashed without several days' delay, and the papers went to protest. This produced a panic, and a run was at once commenced on the house by its smaller creditors, which resulted in the firm closing its doors. It is safe to say that the suspension will be only temporary. Goldfrank, Frank, & Co. of San Antonio, Tex., are said to be among the heaviest creditors.

Greenbackers Opposing Butler.  
WORCESTER, MASS., Oct. 16.—The greenbackers of this state, who have no particular faith in Gov. Butler, and who hold themselves aloof from the older wing of the party, met in convention here to-day to nominate a ticket. Many delegates and other prominent greenbackers were present, including Dr. T. A. Bland, of Washington, D. C.; Solon Chase, of Maine; E. Moody Boynton, and others. E. Moody Boynton is about 30 years of age, the head of the ticket, but the rest of it is under consideration. Delegates to the national convention of the greenback labor party will also be chosen.

Those Advertisers who do not desire our names and addresses placed in a Register in The National Business Office prepared for that purpose in order that they may be forwarded by mail or otherwise.

Wanted—Employment.  
BY A YOUNG LADY, A SITUATION TO teach small children in a private family, or to teach in a school. Apply at once to No. 1304 N. W.

A MIDDLE AGED LADY OF REFINEMENT, who can do all the housework of a family, and who is well acquainted with the management of a household, desires a situation. Address J. L. 1304 N. W.

WHITE MAN OF FINE CHARACTER, who has been a member of the army, and who is well acquainted with the management of a household, desires a situation. Address J. L. 1304 N. W.

BY A COMPETENT LADY, COPYING TO DO at home, best references. Address A. B. C. 1304 N. W.

A PLACE TO LEARN PRINTING OR BOOK-binding, will work a few weeks for nothing. Address J. L. 1304 N. W.

A WELSH GIRL DESIRES A PLACE AS waitress and chambermaid. Address WELSH GIRL, 1304 N. W.

A FINE SITUATION FOR A YOUNG WHITE GIRL as chambermaid and waitress, or as a teacher in a school. Address J. L. 1304 N. W.

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## Wanted—Rooms.

YOUNG MARRIED COUPLE WITH PLEASANT room (open fireplace preferred) and board, at reasonable terms, which must be reasonable. Address J. L. 1304 N. W.

FURNISHED ROOM WITH BOARD, WITHIN a few minutes walk of the Columbia Law School, suitable for a student. Address J. L. 1304 N. W.

BY GENTLEMAN AND WIFE, 2 CONNECTED rooms, 3rd floor, furnished, partly furnished, or unfurnished; private family preferred. Address J. L. 1304 N. W.

BY NOVEMBER 1, 3 PLAINLY FURNISHED rooms for light housekeeping; terms must be moderate. Address J. L. 1304 N. W.

TWO UNFURNISHED ROOMS, TO BE USED as parlor and bedroom; price not to exceed \$50. Address J. L. 1304 N. W.

A SUITE OF FURNISHED ROOMS BETWEEN 4th and 5th and 6th and 7th streets. Address J. L. 1304 N. W.

A GENTLEMAN DESIRES A NICELY FURNISHED room, suitable for a student, in a private family; references furnished. Address J. L. 1304 N. W.

Wanted—Rooms.  
I HAVE A SMALL, COZY FURNISHED ROOM, with a view of the city, for \$1.00 per week. Address J. L. 1304 N. W.

TWO ROOMS WITH BOARD, FOR GENTLEMAN, with a view of the city, for \$1.00 per week. Address J. L. 1304 N. W.

PARLOR FLOOR OF 3 ROOMS, NICELY FURNISHED, suitable for a student, for \$1.00 per week. Address J. L. 1304 N. W.

TWO DESIRABLE ROOMS, 2ND AND 3RD FLOORS, front, with a view of the city, for \$1.00 per week. Address J. L. 1304 N. W.

G ST. N. W.—2 LARGE, 1ST FLOOR, front, communicating rooms, furnished or unfurnished, with all conveniences; southern exposure. Address J. L. 1304 N. W.

933 G ST. N. W.—2 LARGE, 1ST FLOOR, front, communicating rooms, furnished or unfurnished, with all conveniences; southern exposure. Address J. L. 1304 N. W.

1619 10 ST. N. W.—WITH BOARD, A MOST desirable suite of rooms on 3d and 4th floors. Address J. L. 1304 N. W.

910 1 ST. N. W.—FRONT AND BACK, with a view of the city, for \$1.00 per week. Address J. L. 1304 N. W.

1304 G ST. N. W.—FOR RENT, 2 NICELY furnished rooms, with a view of the city, for \$1.00 per week. Address J. L. 1304 N. W.

2209 PA. AV.—PARLOR AND COMMUNICATING chamber, 1st floor, with a view of the city, for \$1.00 per week. Address J. L. 1304 N. W.

204 F ST. N. W.—LARGE, PLEASANT, sunny rooms, 2d floor, single and communicating chamber, 1st floor, with a view of the city, for \$1.00 per week. Address J. L. 1304 N. W.

918 N. Y. AV.—HANDSOMELY FURNISHED rooms, single or en suite, with a view of the city, for \$1.00 per week. Address J. L. 1304 N. W.

905 M ST. N. W.—ELEGANTLY FURNISHED rooms, single or en suite, with a view of the city, for \$1.00 per week. Address J. L. 1304 N. W.

NICELY FURNISHED FRONT ROOM, 2d floor, 12th st., near H. N. W.; private family; references furnished. Address J. L. 1304 N. W.

421 6TH ST. N. W.—SUITE OF ROOMS in a private family, with a view of the city, for \$1.00 per week. Address J. L. 1304 N. W.

FURNISHED OR UNFURNISHED ROOMS, with a view of the city, for \$1.00 per week. Address J. L. 1304 N. W.

TWO SINGLE UNFURNISHED ROOMS IN A COMMUNICATING CHAMBER, 1st floor, with a view of the city, for \$1.00 per week. Address J. L. 1304 N. W.

ONE LARGE ROOM, HANDSOMELY FURNISHED, with a view of the city, for \$1.00 per week. Address J. L. 1304 N. W.

1012 6TH ST. N. W.—A NICELY FURNISHED room, 2d floor, with a view of the city, for \$1.00 per week. Address J. L. 1304 N. W.

UNFURNISHED ROOMS IN FIRST CLASS house and locality, near Judiciary Square; suitable for children. Address J. L. 1304 N. W.

ONE UNFURNISHED ROOM, 3d FLOOR, in good order, with a view of the city, for \$1.00 per week. Address J. L. 1304 N. W.

1339 10TH ST. N. W.—ELEGANTLY FURNISHED rooms, with first class table board, with a view of the city, for \$1.00 per week. Address J. L. 1304 N. W.

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512 12TH ST. N. W.—TWO NEWLY FURNISHED rooms, with a view of the city, for \$1.00 per week. Address J. L. 1304 N. W.

920 14TH ST. N. W.—OPPOSITE FRANKLIN square—HANDSOMELY FURNISHED rooms, with a view of the city, for \$1.00 per week. Address J. L. 1304 N. W.

1302 1ST ST. N. W.—MRS. F. WINNE—FURNISHED rooms, with a view of the city, for \$1.00 per week. Address J. L. 1304 N. W.

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A FURNISHED HOUSE NEAR THE EBBETT house, with a view of the city, for \$1.00 per week. Address J. L. 1304 N. W.

TWO FURNISHED ROOMS ON 2d FLOOR, with a view of the city, for \$1.00 per week. Address J. L. 1304 N. W.

THREE OR FOUR NICELY FURNISHED rooms, with a view of the city, for \$1.00 per week. Address J. L. 1304 N. W.

1224 F ST. N. W.—2 UNFURNISHED rooms on 3d floor; references given and required. Address J. L. 1304 N. W.

SECOND STORY, COMMUNICATING ROOMS (on the same floor) in a choice location on 1st floor, with a view of the city, for \$1.00 per week. Address J. L. 1304 N. W.

GENTLEMAN—110 2D ST. N. W.—FURNISHED room in family of three; no children; southern and western exposure; 4 windows, bath, and kitchen. Address J. L. 1304 N. W.

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WITH BOARD—1700 F ST. N. W. A LARGE, sunny room, well furnished; convenient to bath; table board accommodated. Address J. L. 1304 N. W.

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WITH BOARD, TWO NICELY FURNISHED rooms on second floor, with a view of the city, for \$1.00 per week. Address J. L. 1304 N. W.

HANDSOMELY FURNISHED FLATS IN 1313 10TH ST. N. W. 2nd floor, with a view of the city, for \$1.00 per week. Address J. L. 1304 N. W.

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